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*Proposed Lead Counsel and Counsel for Plaintiff
State-Boston Retirement System and Norfolk County
Retirement System*

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

IN RE: LUMINENT MORTGAGE CAPITAL, INC., SECURITIES LITIGATION)	Civil Action No.: 3:07-CV-04073-PJH
)	<u>CLASS ACTION</u>
)	
)	PROOF OF SERVICE BY ELECTRONIC
)	POSTING PURSUANT TO NORTHERN
)	DISTRICT OF CALIFORNIA LOCAL
)	RULES AND ECF GENERAL ORDER
)	NO. 45 AND BY MAIL ON ALL KNOWN
)	NON-REGISTERED PARTIES
)	
)	<u>Hearing</u>
)	
)	Date: Nov. 21, 2007
)	Time: 9:00 a.m.
)	Courtroom: 3
)	Judge: Hon. Phyllis J. Hamilton

1 I, the undersigned, say:

2 I am a citizen of the United States and am employed in the office of a member of the Bar
3 of this Court. I am over the age of 18 and not a party to the within action. My business address
4 is 707 Wilshire Boulevard, Suite 4100, Los Angeles, California 90017.

5 On October 17, 2007, I served the following by posting such documents electronically to
6 the ECF website of the United States District Court for the Northern District of California:

- 7 **1. Notice of Motion and Motion of State-Boston Retirement System and Norfolk**
8 **County Retirement System for Consolidation, Appointment as Lead Plaintiff,**
and Approval of Selection of Lead Counsel
- 9 **2. Memorandum of Points and Authorities in Support of the Motion of State-**
10 **Boston Retirement System and Norfolk County Retirement System for**
11 **Consolidation, Appointment as Lead Plaintiff, and Approval of Selection of**
12 **Lead Counsel**
- 13 **3. Declaration of Alan I. Ellman in Support of The Motion of State-Boston**
14 **Retirement System and Norfolk County Retirement System for**
15 **Consolidation, Appointment as Lead Plaintiff, and Approval of Selection of**
16 **Lead Counsel**
- 17 **4. Proposed Order**

18 on all ECF-registered parties in the action and, upon all others not so-registered but
19 instead listed below, by placing a true copy thereof enclosed in a sealed envelope with postage
20 thereon fully prepaid in the United States mail at Los Angeles, California. They are:

21 **SEE ATTACHED SERVICE LIST**

22 Executed on October 17, 2007, at Los Angeles, California.

23 I certify under penalty of perjury that the foregoing is true and correct.

24 /s/ Mark Labaton

25 Mark Labaton

SERVICE LIST

Electronically to all ECF-Registered Entities

By U.S. Mail To All Known Non-ECF Registered Entities

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